

PICA

## HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

## **DISCLOSURE STATEMENT**

This is how to use G and Z codes on a CMS 1500 form to indicate a full SDoH screening and referral. All codes submitted must meet medical coding and documentation standards.

PICA

| . MEDICARE MEDICAID TRICARE CHAMPV (Medicare#) (Medicaid#) (ID#/DoD#) (Member II  |   | 1 1a. INSURED'S I.D. NUMBER (For Pro<br>A00000000  | ogram in Item 1)   |
|---|---|--|--------------------|
| . PATIENT'S NAME (Last Name, First Name, Middle Initial)  | 3. PATIENT'S BIRTH DATE SEX   | 4. INSURED'S NAME (Last Name, First Name, Middle Initial)  |                    |
| Investments, Targete, D<br>PATIENT'S ADDRESS (No., Street)  | 03 14 2014 M F 🗙  | Investments, Targeta, D  |                    |
| 123 Main St   | 6. PATIENT RELATIONSHIP TO INSURED  | 7. INSURED'S ADDRESS (No., Street)<br>123 Main St  |                    |
| TY STATE  | 8. RESERVED FOR NUCC USE  |  | STATE              |
| Tempe AZ  |   | Тетре  | AZ                 |
| IP CODE I ELEPHONE (Include Area Code)  |   | ZIP CODE TELEPHONE (Indude   | Area Code)         |
| 85281 ( )   |   | 85281 (480)000   | -0000              |
| . OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)  | 10. IS PATIENT'S CONDITION RELATED TO:  | 11, INSURED'S POLICY GROUP OR FECA NUMBER  |                    |
| OTHER INSURED'S POLICY OR GROUP NUMBER  | a. EMPLOYMENT? (Current or Previous)  | MM   DD   YY   | SEX<br>F           |
| RESERVED FOR NUCC USE   | b. AUTO ACCIDENT? PLACE (State)   | 06     28     84     M ×       b. OTHER CLAIM ID (Designated by NUCC)  |                    |
| RESERVED FOR NUCCUSE  |   | C. INSURANCE PLAN NAME OF PROGRAM NAME   |                    |
|   | YES X NO  |  |                    |
| INSURANCE PLAN NAME OR PROGRAM NAME   | 10d. CLAIM CODES (Designated by NUCC)   | d. IS THERE ANOTHER HEALTH BENEFIT PLAN?   |                    |
| READ BACK OF FORM BEFORE COMPLETING<br>2. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the<br>to process this claim. I also request payment of government benefits either<br>below. | release of any medical or other information necessary                         | <ol> <li>INSURED'S OR AUTHORIZED PERSON'S SIGNATU<br/>payment of medical benefits to the undersigned physic<br/>services described below.</li> </ol> |                    |
| BIGNED Signature on file DATE 3/21/24   |   | SIGNED Signature on file   |                    |
| 4. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) 15.  |   | 16. DATES PATIENT UNABLE TO WORK IN CURRENT  |                    |
| 7. NAME OF REFERRING PROVIDER OR OTHER SOURCE 178   | 1 NPI   | 18. HOSPITALIZATION DATES RELATED TO CURRENT<br>MM DD YY<br>FROM 1 TO.   | DD YY              |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)   |   | 20. OUTSIDE LAB? \$CHARGES   |                    |
| 1. DI AGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to serv   | ice line below (24E) ICD Ind.   | 22. RESUBMISSION<br>CODE ORIGINAL REF. NO.   |                    |
| a [Z00.121 B [Z59.41 c. L   | D. [  | 23. PRIOR AUTHORIZATION NUMBER   |                    |
|   |   |  |                    |
|   | DURES, SERVICES, OR SUPPLIES<br>in Unusual Circumstances)<br>DIAGNOSIS<br>DOB |  | J.<br>RENDERING    |
|   |   |  | PROVIDER ID. #     |
| 03 21 24 03 21 24 11 9938   | 3   | 0.00 NPI   |                    |
| 03 21 24 03 21 24 11 G991   | 9   | 0.00 NPI   |                    |
|   |   | NPI  |                    |
|   |   |  |                    |
|   |   |  |                    |
|   |   | · · · · · · · · · · · · · · · · · · ·  |                    |
| 5. FEDERAL TAX I.D. NUMBER SSN EIN 26. PATIENT'S /  | (For govt claims, see back)   |  | 0. Rsvd.for NUCCU: |
| INCLUDING DEGREES OR CREDENTIALS  |   | 33. BILLING PROVIDER INFO & PH # ( )   |                    |
| (I certify that the statements on the reverse<br>apply to this bill and are made a part thereof.) 123 Mill Ave  |   | TIP Healthcare<br>123 3rd St   |                    |
| TPQIC 2/21/24 Tempe, AZ, 85   | No.   | Phoenix, AZ, 85004   |                    |
| SIGNED 3/21/24 a. NPI b.  |   | a. NPI b.  |                    |

NUCC Instruction Manual available at: www.nucc.org

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PLEASE PRINT OR TYPE