



# HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

| PICA                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | PICA                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1. MEDICARE <input type="checkbox"/> (Medicare #)              MEDICAID <input type="checkbox"/> (Medicaid #)              TRICARE <input type="checkbox"/> (ID #/DoD #)              CHAMPVA <input type="checkbox"/> (Member ID #)              GROUP HEALTH PLAN <input type="checkbox"/> (ID #)              FECA BLK (LUNG) <input type="checkbox"/> (ID #)              OTHER <input type="checkbox"/> (ID #) |  |  |  |  |  |  |  |  |  | 1a. INSURED'S I.D. NUMBER _____<br>(For Program in Item 1)                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial) _____                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | 3. PATIENT'S BIRTH DATE _____ SEX <input type="checkbox"/> M <input type="checkbox"/> F                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 5. PATIENT'S ADDRESS (No., Street) _____<br>CITY _____ STATE _____                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | 6. PATIENT RELATIONSHIP TO INSURED<br>Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 7. INSURED'S ADDRESS (No., Street) _____<br>CITY _____ STATE _____                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | 8. RESERVED FOR NUCC USE                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial) _____                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 10. IS PATIENT'S CONDITION RELATED TO:                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER _____                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | a. EMPLOYMENT? (Current or Previous)<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                          |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| b. RESERVED FOR NUCC USE                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | b. AUTO ACCIDENT? _____ PLACE (State) _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| c. RESERVED FOR NUCC USE                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | c. OTHER ACCIDENT? _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| d. INSURANCE PLAN NAME OR PROGRAM NAME _____                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 10d. CLAIM CODES (Designated by NUCC)                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| <b>READ BACK OF FORM BEFORE COMPLETING &amp; SIGNING THIS FORM.</b><br>12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.<br>SIGNED _____ DATE _____                                                          |  |  |  |  |  |  |  |  |  |                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | 11. INSURED'S POLICY GROUP OR FECA NUMBER _____<br>a. INSURED'S DATE OF BIRTH _____ SEX <input type="checkbox"/> M <input type="checkbox"/> F<br>b. OTHER CLAIM ID (Designated by NUCC) _____<br>c. INSURANCE PLAN NAME OR PROGRAM NAME _____<br>d. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <i>If yes, complete items 9, 9a, and 9d.</i> |  |  |  |  |  |  |  |  |  |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP)<br>MM DD YY QUAL _____                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | 15. OTHER DATE<br>QUAL _____ MM DD YY                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE _____                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION<br>FROM MM DD YY TO MM DD YY<br>18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES<br>FROM MM DD YY TO MM DD YY |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 20. OUTSIDE LAB? _____ \$ CHARGES _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E)<br>A. _____ B. _____ C. _____ D. _____<br>E. _____ F. _____ G. _____ H. _____<br>I. _____ J. _____ K. _____ L. _____                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | 22. RESUBMISSION CODE _____ ORIGINAL REF. NO. _____<br>23. PRIOR AUTHORIZATION NUMBER _____                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY<br>B. PLACE OF SERVICE _____ C. EMG _____ D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS _____ MODIFIER _____ E. DIAGNOSIS POINTER _____                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | F. \$ CHARGES _____ G. DAYS OR UNITS _____ H. EPSDT Family Plan _____ I. ID. QUAL _____ J. RENDERING PROVIDER ID. # _____                                                 |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 25. FEDERAL TAX I.D. NUMBER _____ SSN EIN <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 26. PATIENT'S ACCOUNT NO. _____ 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO                              |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)<br>SIGNED _____ DATE _____                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | 32. SERVICE FACILITY LOCATION INFORMATION<br>a. NPI _____ b. _____                                                                                                        |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 33. BILLING PROVIDER INFO & PH # ( )                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | 28. TOTAL CHARGE \$ _____ 29. AMOUNT PAID \$ _____ 30. Rsvd. for NUCC Use _____                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |